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COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

#### STATE OF NEW HAMPSHIRE



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# AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed the New Hampshire Electric Cooperative application requesting Class II eligibility for the Peter Dancy photovoltaic (PV) array. Based on Staff recommendation, the Commission hereby approves the PV array as eligible for Class II RECs and inclusion in the New Hampshire Electric Cooperative aggregation effective as of August 17, 2015.

### **Class II REC # 15-306**

| Facility<br>Name | Address                 | Town        | Zip   | MW*    | GIS Facility<br>Code | NH<br>Certification<br>Code |
|------------------|-------------------------|-------------|-------|--------|----------------------|-----------------------------|
| Peter Dancy      | 23 Whitehouse Farm Lane | Moultonboro | 03254 | 0.0076 | NON32900             | NH-II-15-172                |

Silva A. Spulard

Debra A. Howland

**Executive Director** 

Date: August 21, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to: James Webb, GIS Administrator Scott McNeil, NHEC

<sup>\*</sup> based on inverter size

### SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov david.shulock@puc.nh.gov jwebb@apx.com karen.cramton@puc.nh.gov leszek.stachow@puc.nh.gov mcneils@nhec.com tom.frantz@puc.nh.gov

Docket #: 15-306-1 Printed: August 24, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.